

*State of Ohio*  
**OHIO WATER DEVELOPMENT AUTHORITY**  
**Quarterly Planning Report**

This report should be filed quarterly: **January 1, April 1, July 1, and October 1** until the planning loan is paid off or is rolled into a construction loan. Please submit the reports to Ken J. Heigel, P.E., Chief Engineer, Ohio Water Development Authority, 480 South High Street, Columbus, Ohio 43215. Disbursements will not be processed without a current quarterly planning report on file. Each report should include the Council or Board meeting minutes for the quarter.

<b>Date of Report</b>	4-Feb-13	<b>OWDA Loan Number</b>	6251
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<b>LOCAL GOVERNMENT</b>			
<b>Name</b>	Village of Ashville		
<b>Contact</b>	Franklin Christman	<b>Phone</b>	740/983-7164
<b>E-mail</b>	<a href="mailto:fchristman@ashvilleohio.gov">fchristman@ashvilleohio.gov</a>		

<b>ENGINEERING FIRM</b>			
<b>Firm</b>	URS		
<b>Contact</b>	Greg Otey	<b>Phone</b>	614/464-4500-5905
<b>E-mail</b>	<a href="mailto:greg.otey@urs.com">greg.otey@urs.com</a>		

<b>PROJECT INFORMATION</b>			
<b>Project Name</b>	New Wastewater Treatment Plant (WWTP) Planning & Design		
<b>Project Description</b>	A new VVWTP on a new site south of the Village of Ashville is proposed. This new WWTP would have an average daily flow capacity of 0.8 MGD and a maximum daily flow capacity of 3.2 MGD. The overall project would consist of a new pump station on the existing WWTP site and a force main to the new plant. The new WWTP liquid stream treatment process would consist of a head-works building (with screens and grit removal), an oxidation ditch, a splitter box, two final clarifiers, a return sludge pump.		
<b>Total Project Cost</b>	\$1,101,789	<b>Date of Construction</b>	May, 2014
<b>% Planning Complete</b>		<b>% Design Complete</b>	1%

<b>FUNDING INFORMATION</b>		
<b>Agency Considered</b>	<b>Application Submitted (yes/no)</b>	<b>Funding Awarded (yes/no)</b>

<b>PERMIT INFORMATION</b>			
<b>Permit (list all that apply)</b>	<b>Scheduled Submittal Date</b>	<b>Actual Submittal Date</b>	<b>Approval Date</b>

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<b>Date of Report</b>	29-Mar-13	<b>OWDA Loan Number</b>	6251
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**LOCAL GOVERNMENT**

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<b>Contact</b>	Franklin Christman	<b>Phone</b>	740/983-7164
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<b>Total Project Cost</b>	\$1,101,789	<b>Date of Construction</b>	May, 2014
<b>% Planning Complete</b>		<b>% Design Complete</b>	1%

**FUNDING INFORMATION**

<b>Agency Considered</b>	<b>Application Submitted (yes/no)</b>	<b>Funding Awarded (yes/no)</b>

**PERMIT INFORMATION**

<b>Permit (list all that apply)</b>	<b>Scheduled Submittal Date</b>	<b>Actual Submittal Date</b>	<b>Approval Date</b>

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<b>Date of Report</b>	13-Aug-13	<b>OWDA Loan Number</b>	6251
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<b>Total Project Cost</b>	\$1,101,789	<b>Date of Construction</b>	May, 2014
<b>% Planning Complete</b>		<b>% Design Complete</b>	1%

**FUNDING INFORMATION**

<b>Agency Considered</b>	<b>Application Submitted (yes/no)</b>	<b>Funding Awarded (yes/no)</b>

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<b>Date of Report</b>	1-Oct-13	<b>OWDA Loan Number</b>	6251
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<b>Total Project Cost</b>	\$1,101,789	<b>Date of Construction</b>	May, 2014
<b>% Planning Complete</b>		<b>% Design Complete</b>	1%

FUNDING INFORMATION		
<b>Agency Considered</b>	<b>Application Submitted</b>	<b>Funding Awarded (yes/no)</b>

PERMIT INFORMATION			
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<b>Date of Report</b>	1-Jan-14	<b>OWDA Loan Number</b>	6251
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<b>Total Project Cost</b>	\$1,101,789	<b>Date of Construction</b>	October, 2014
<b>% Planning Complete</b>		<b>% Design Complete</b>	5%

FUNDING INFORMATION		
<b>Agency Considered</b>	<b>Application Submitted</b>	<b>Funding Awarded (yes/no)</b>

PERMIT INFORMATION			
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<b>Date of Report</b>	1-Apr-14	<b>OWDA Loan Number</b>	6251
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<b>Total Project Cost</b>	\$1,101,789	<b>Date of Construction</b>	October, 2014
<b>% Planning Complete</b>		<b>% Design Complete</b>	8%

**FUNDING INFORMATION**

<b>Agency Considered</b>	<b>Application</b>	<b>Funding Awarded (yes/no)</b>

**PERMIT INFORMATION**

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<b>Date of Report</b>	30-Jul-14	<b>OWDA Loan Number</b>	6251
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<b>Contact</b>	Franklin Christman	<b>Phone</b>	740/983-7132
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<b>Total Project Cost</b>	\$1,101,789	<b>Date of Construction</b>	October, 2014
<b>% Planning Complete</b>		<b>% Design Complete</b>	35-40%

FUNDING INFORMATION		
Agency Considered	Application	Funding Awarded (yes/no)

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